

# 99th ANNUAL GREENWICH HORSE SHOW



**SUNDAY, JUNE 13, 2021**  
**8:00 AM**

**NEW LOCATION**  
**Coker Farm, 69 Stone Hill Rd, Bedford, NY**

***\$2,000 GRTA 2'9" Hunter Derby***  
***\$500 2'6" GRTA Hunter Derby***

*CHJA RATED*

***Trainer Awards – \$500 High Point***  
***and \$250 Runner Up***

USEF Regional II - Jumper Rating 1 #590  
NEHC MEDALS & PLEASURE CLASSES ONLY \* CHJA MEMBER  
MARSHALL & STERLING \* FW-PHA

**No Post Entries**

# **GREENWICH HORSE SHOW OFFICIALS**

## JUDGES

Joyce Przebowski & Karen Manning

## STEWARD

John Scapelhorn

## MANAGER

Lynn Peters

## COURSE DESIGNER

Fred Schauder

## HORSE SHOW CHAIRMEN

Jacko Day & Rosary Murphy

## VETERINARIAN — ON CALL

New England Equine  
845-878-7500

## FARRIER — ON CALL

Paul Heller  
914-629-2953

EMT: Maria Hlushka

## SECRETARY

Jo-Ann Galanis  
Cell: 239-826-2852  
Email: love2horseshow@gmail.com

Entries: [www.horseshowing.com](http://www.horseshowing.com)

## DIRECTIONS

**Coker Farm – 69 Stone Hill Rd, Bedford, NY**

**TRAVELING NORTH ON I-684:** Exit 4, Rte 172; turn right onto Rte 172/South Bedford Rd.; turn left onto Rte 22/172/Old Post Rd; follow Rte 22; slight right onto Rte 121; right onto Rte 137/Stone Hill Rd. Farm on right.

**TRAVELING SOUTH ON I-684:** Exit 4, Rte 172; turn left onto Rte. 172 and follow above.

**FROM RIDGEFIELD, CT:** take Rte 35 into NY; turn left onto Rte 121/Old Post Rd; turn left onto Rte 137/Stone Hill Rd. Farm on right.

Nearest Hospital - Northern Westchester Hospital 7.3 miles  
Nearest Level 1 Trauma Center - Westchester Medical Center 20.0 miles

## GREENWICH HORSE SHOW PRIZELIST

All regular classes: \$35 per class

Medals & Classics: \$50 each

Warm ups: \$20

### **SPECIAL AWARDS**

#### **THE MIKE CULLEN MEMORIAL PERPETUAL TROPHY**

Donated by Mrs. Thomas Waller to the Grand Hunter Champion of the Greenwich Horse Show. To be awarded to the hunter scoring the most points in a rated division.

#### **THE GLADYS T. BUSK MEMORIAL PERPETUAL TROPHY**

Donated by a friend. To be awarded to the exhibitor who, in the opinion of the judges and show committee, shows outstanding sportsmanship, and is in every way a knowledgeable horseman dedicated to the sport of showing horses in a proficient manner.

### WALK-TROT DIVISION

Open to beginner riders of any age. Riders are exempt from USEF membership requirements.

1. Walk Trot Equitation
2. Walk Trot Equitation
3. Walk Trot Pleasure

Walk Trot Championship—KELSEY FAMILY PERPETUAL TROPHY (Statue)

### OPPORTUNITY SHORT STIRRUP EQUITATION DIVISION

Open to junior riders 12 years of age and under who have not competed in classes over fences exceeding 2' in height at a Recognized Show. Riders are exempt from USEF membership requirements.

4. Opportunity Short Stirrup WT
5. Opportunity Short Stirrup WTC
6. Opportunity Short Stirrup Cross-Rails
7. Opportunity Short Stirrup Cross-Rails

Short Stirrup Equitation Championship—KELSEY FAMILY PERPETUAL TROPHY (Statue)

### PRE-CHILDREN'S/ADULT EQUITATION DIVISION

Open to all beginner junior/amateur riders. Fences 2'

8. Pre-Child/Adult Equitation Flat
9. Pre-Child/Adult Equitation Fences
10. Pre-Child/Adult Equitation Fences

Pre-Child/Adult Equitation Championship—PEGGY KLIPSTEIN CHALLENGE TROPHY

### CHILDREN'S/MODIFIED ADULT EQUITATION DIVISION

Open to all junior/amateur riders. Fences 2'6"

11. Child/Modified Adult Equitation Flat
12. Child/Modified Adult Equitation Fences
13. Child/Modified Adult Equitation Fences

Child/Modified Adult Equitation Championship—VON GONTARD CHALLENGE TROPHY

### JUNIOR/ADULT EQUITATION

Open to junior/amateur riders. Fences 3'

14. Junior/Adult Equitation Flat
15. Junior/Adult Equitation Fences
16. Junior/Adult Equitation Fences

Junior/Adult Equitation Championship—EDWARD B. CLOSE PERPETUAL TROPHY

## MEDAL CLASSES

- 67. Hamel Foundation NHS 3'3" Medal
- 68. EMO Insurance/USHJA 3'3" Show Jumping Medal
- 17. PHA/M&S Medal—GRTA CANDY DISH TROPHY
- 18. Dover Saddlery/USEF Hunter Seat Medal  
—MR. COKER CHALLENGE TROPHY
- 19. ASPCA Maclay—THEODORE F. WAHL PERPETUAL TROPHY

- 20. M&S Pony Medal
- 78. USEF Pony Medal
- 21. THIS/FWPHA/M&S Children's Horse Medal
- 22. Ariat/FWPHA/M&S Adult Medal
- 23. FWPHA 2'6" Medal
- 24. FWPHA 2' Medal
- 25. FWPHA Opportunity Short Stirrup Medal

- 26. CHJA Junior Medal
- 27. CHJA Children's Medal
- 28. CHJA Pony Medal
- 78. USEF Pony Medal
- 29. CHJA Adult Medal
- 30. CHJA Pre-Children's Medal
- 31. CHJA Modified Adult Medal

- 32. NEHC Junior Medal
- 33. NEHC Adult Medal
- 34. NEHC Open Pleasure

- 35. Leadline—Walk Only
- 36. Leadline—Walk & Trot

LEADLINE CHAMPION: 'OL BLUE EYES MEMORIAL TROPHY

- 37. M&S Bit O'Straw Hunter Classic—GRTA BOARD OF DIRECTORS TROPHY

## PRE-CHILDREN/ADULT HUNTER

- 38. Pre-Children/Adult Hunter
- 39. Pre-Children/Adult Hunter
- 40. Pre-Children/Adult Hunter U/S

Pre-Children/Adult Hunter Championship—MR. GOLD BEE CHALLENGE TROPHY

## OPPORTUNITY SHORT STIRRUP HUNTER

Open to all riders eligible for Short Stirrup Equitation. Cross Rails. Riders are exempt.

- 41. Opportunity Short Stirrup Hunter
- 42. Opportunity Short Stirrup Hunter
- 43. Opportunity Short Stirrup Hunter U/S

### SCHOOLING HUNTER

Open to all horse/rider combinations. Fences 2'

- 44. Schooling Hunter
- 45. Schooling Hunter
- 46. Schooling Hunter U/S

Schooling Hunter Championship—GENERAL IKE MEMORIAL CHALLENGE TROPHY

### CHILDREN'S HUNTER

To be run in accordance with USHJA Zone 1 Rules

CHJA Points

- 47. Children's Hunter S/M Pony
- 48. Children's Hunter S/M Pony \*1st Round M&S Classic
- 49. Children's Hunter S/M Pony U/S

Children's Hunter S/M Pony Championship—WALTER B. DEVEREUX TROPHY

- 50. Children's Hunter Large Pony
- 51. Children's Hunter Large Pony \*1st Round M&S Classic
- 52. Children's Hunter Large Pony U/S

Children's Hunter Large Pony Championship—MARGARET M. CLUCAS CHALLENGE TROPHY

Overall Children's Hunter Pony Championship—  
BACK BARN FARM PERPETUAL TROPHY

201. M&S Children's Pony Hunter Classic

- 53. Children's Hunter Horse
- 54. Children's Hunter Horse \*1st Round M&S Classic
- 55. Children's Hunter Horse U/S—  
SIGN OF THE TIMES CHALLENGE TROPHY

Children's Hunter Horse Championship—WILLIAM E. LARNED CHALLENGE TROPHY

202. M&S Children's Hunter Horse Classic\*  
ORBIT CHALLENGE TROPHY

### ADULT AMATEUR HUNTER

To be run in accordance with USHJA Zone 1 Rules. CHJA Points

- 56. Adult Amateur Hunter
- 57. Adult Amateur Hunter \*1st Round M&S Classic
- 58. Adult Amateur Hunter U/S

Adult Amateur Hunter Championship—  
MARGARET McCULLOUGH SIMPSON PERPETUAL TROPHY

203. M&S Adult Amateur Hunter Classic\*  
THE EMERSON ROOT NEWELL MEMORIAL TROPHY

\*NOTE: Exhibitors in classes 202 and 203 will not receive points toward  
Zone Horse of the Year Awards

### MODIFIED LOW HUNTER

Open to all horse/rider combinations. Fences 2'6"

59. Modified Low Hunter

60. Modified Low Hunter

61. Modified Low Hunter U/S

Modified Low Hunter Championship—MEYER GORDON PERPETUAL TROPHY

### GRTA OPPORTUNITY CLASSES

Open to all horse/riders.

Participants are exempt from USEF membership requirements.

Formal attire not required. Neat attire requested.

Riders may not cross enter into USEF "C" Divisions

62. GRTA Opportunity Hunter Pleasure

63. GRTA Opportunity Hunter Pleasure

64. GRTA Opportunity Hunter Pleasure

GRTA Opportunity Hunter Pleasure Championship—RICHMOND GRAY PERPETUAL TROPHY

### HUNTER DERBIES

(CHJA rated)

Derbies will be run according to CHJA Derby specifications,  
a copy of which is at the secretary's office

65. \$500 GRTA 2'6" Hunter Derby—ROBERT P. NOBLE MEMORIAL TROPHY

Entry Fee: \$50

Same Horse/Rider combination may NOT cross enter into class 66.

Formal attire optional.

Prize Money: \$125, \$100, \$75, \$65, \$55, \$45, \$20, \$15

66. \$2,500 GRTA 2'9" Hunter Derby—FREDERIC LINCOLN MEMORIAL TROPHY

Entry Fee: \$75 Class specs same as class 65

Prize Money: \$350, \$340, \$330, \$320, \$310, \$300, \$275, \$275

Open to all horse/rider combinations. Formal attire optional.

### JUMPER CLASSES

69-71. Low Training Jumper .85M – Table II, Sec. 1

72-74. Low Child/Adult Jumper .95M – Table II, Sec. 1

75-77. High child/Adult Jumper 1.10M -Table II, Sec 1

### TRAINER AWARDS - \$500 & \$250

Fred Nives Memorial Trophy

Awarded to the trainer whose horses & riders accumulate the most points during the day  
Points to count 10—6— 4— 2 —1—1/2

*All prize money will be made available the day of the show.*

**301, 302 Warm Up \$20**



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and

("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. **RULES AND REGULATIONS:** I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at [www.usef.org](http://www.usef.org), as amended from time to time.

B. **ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. **ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. **WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. **COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20

# GREENWICH HORSE SHOW #590

DATE: JUNE 13, 2021 Entries Due Thursday June 10<sup>th</sup>

Name of Horse	USEF / ID #	Color	Sex	Height	Age	Green Year		Circle Size		
						1 <sup>st</sup>	2 <sup>nd</sup>	Sm	Med	Lg

Rider	Age	USEF #	ASPCA #	Classes						
#1										
NEHC#				CHJA#						

Rider	Age	USEF #	ASPCA #	Classes						
#2										

## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **Greenwich Horse Show** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Rider/Driver/Handler (mandatory)  
Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Owner/Agent (mandatory)  
Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Trainer (mandatory)  
Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Coach (if applicable)  
Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_

Is Rider/Driver/Vaultor a U.S. Citizen: ☐ yes ☐ no

EMERGENCY CONTACT PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Owner	Rider #1	Trainer	Total Fees:
Name _____	Name _____	Name _____	Federation Fee @ \$8
Address _____	Address _____	Address _____	Drugs & Medication Fee @ \$15 <u>\$23.00</u>
Phone # _____	Phone # _____	Phone # _____	USEF Show Pass Fee @ \$45 _____
USEF# _____	USEF# _____	USEF# _____	USHJA Show Pass Fee @ \$30 _____
Taxpayer Information (for Prize Money)	Rider #2	<div>CHECKS PAYABLE TO: <b>GRTA</b> Entries are due the Wednesday before the show by 9pm. There is no scratch fee. Send entries to JoAnn Galanis cell 239-826-2853 Love2HorseShow@gmail.com Enter online at www.horseshowing.com.</div>	
Name _____	Name _____		
Address _____	Address _____		
Phone # _____	USEF # _____		
SS # _____	Signature X _____		
			USHJA Zone Support Fee @ \$2 _____
			Office Fee @ \$30 <u>\$30.00</u>
			Post Entry Fee @ \$25 _____
			TOTAL FEES _____

Email with entries, proof of vaccinations for EHV-1 and Equine Influenza  
no more than 180 days and not less than seven.



## USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including but not limited to, golf carts, motorcycles, scooters or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and /or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individual in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

USEF Competition Name: **Greenwich Horse Show**  
Competition Division(s) and Rating(s):  
**Regional II, Jumper 1 Adult/Children's Hunter "C"**

USEF#: # 590

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These benefits can be customized for individuals, families, business owners, executives, and your employees

**Visit [USEF.org/insurance](https://USEF.org/insurance) to learn more and find your rate today.  
Or call us at (800) 349-1082 to speak with your USEF benefits team.**



## RULES & REGULATIONS

- EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. Unless otherwise specified, all hunter classes to be judged on performance and soundness.
- Every animal entered for competition shall be under the control of show management; but Greenwich Horse Show, GRTA, and the Coker Farm (Richter Family) will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold the competition, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
- Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant, while maintaining minimum USEF requirements to fill a class.
- Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
- Riders must be members of ASPCA, CHJA and NEHC to compete in those respective medal classes. No membership requirement for NEHC Pleasure.
- Every class offered herein which is recognized by the CHJA and/or NEHC will be conducted and judged in accordance with the current CHJA/NEHC Rules. To show in CHJA & NEHC Medal classes, riders MUST be members of the respective organization. In order to compete for CHJA/NEHC annual year-end awards, the owner of the horse or pony must be a member of the CHJA/NEHC and the horse or pony must be registered with the CHJA/NEHC. A copy of the CHJA & NEHC Rule Book, class specifications, Medal class specifications, and membership applications are available at the show secretary's office and at [www.chja.net](http://www.chja.net) & [www.nehc.info](http://www.nehc.info).
- Riders are responsible for having current memberships for all organizations that require the same. Any fines imposed upon the horse show due to improper exhibitor memberships will be the responsibility of the exhibitor.
- CHJA Recognizes Children Hunter, Adult Hunter, CHJA Medals & CHJA Derbies
- NEHC Recognizes NEHC Medals & NEHC Pleasure
- Exhibitors must possess current memberships for all organizations and classes which require the same. Any fine levied against the horse show for invalid memberships will be the responsibility of the exhibitor.
- Measurements by appointment with the on-call vet. Appointments must be made 48 hours prior to the show.
- Any returned checks or billed entries will be charged an additional fee of \$100.
- We request you leave your dogs at home. All dogs must be leashed and under control at all times. \$100 fine for loose dogs.
- All class specifications & membership applications available at the secretary's desk.
- No stabling available.
- Sharps containers must be used. Location available at the show office. Failure to properly dispose of medical waste shall result in a \$100 fine.
- Regular classes \$35 each, Medal Classes \$50 each
- All entries will be assessed a \$30 Office Fee
- Post entry fee of \$25
- Approved protective headgear must be worn by anyone on a horse while on the facility.
- All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found @ [www.USEF.org](http://www.USEF.org)
- Entries due Thursday June 10

Year \_\_\_\_\_

# New England Horsemen's Council, Inc.

Membership Runs 12/1 through 11/30

2 LOVE LANE • SANDOWN, NH 03873

Tel: (603) 887-NEHC (6342)

E-mail: cindy@nehc.info

Website: nehc.info

## CHECK ONE: ☐ NEW or ☐ RENEWAL

I herby apply for and enclose payment for the following type of membership:

- ☐ Life Associate – \$600.00      ☐ Family Associate – \$55.00 per year  
☐ Individual Associate – \$35.00 per year      ☐ Corporate Associate – \$80.00 per year  
☐ Donation for Scholarships Amount \$ \_\_\_\_\_ Tax Deductible

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Cell: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

## NEW for 2020 Horse Point Registration No Fee Required

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.

Number of horses/ponies you wish to register # \_\_\_\_\_ with NEHC

(Please list names of horses or ponies you are registering on back of application.)

**Please Note:** Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office.

☐ At this time, I do not wish to register for points.

## AMATEUR APPLICATION YEAR \_\_\_\_\_

New England Horsemen's Council Inc.

I certify that I am eligible for Amateur status under the conditions of the

Amateur Rule. (Check One) Yes ☐ No ☐

Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:

☐ Div. A (18-35) or ☐ Div. B (over 35) DOB: \_\_\_\_\_

Signature: \_\_\_\_\_

All USAE Member Cards are accepted at any NEHC Affiliated Show.

Amateur Status will be indicated on your membership card.

Juniors need not apply.

Amateur cards must be renewed annually. Non-member Application Fee \$10.00.

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

JUNIOR EXHIBITOR	AMATEUR (18-35) (Over 35)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

## DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:

☐ Hunter/Jumper- ☐ Breed- ☐ None

Note: Prize lists will not be sent unless filled out by member.

I herby agree to abide by the Constitution and By-Laws of the  
New England Horsemen's Council, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

## OFFICE USE ONLY

Date: \_\_\_\_\_

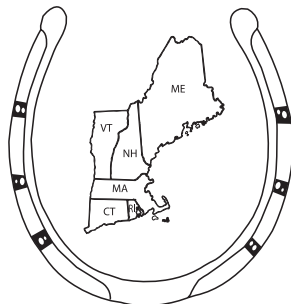
Show Secretary \_\_\_\_\_

Name of Show \_\_\_\_\_

Location \_\_\_\_\_

Date of Show \_\_\_\_\_

Ck amount \_\_\_\_\_ # \_\_\_\_\_



WHITE: ADMINISTRATOR PINK: MEMBER YELLOW: SHOW SECRETARY

10/19



## ***The Marshall & Sterling Insurance League National Finals, and the Midwest Regional Marshall & Sterling Insurance League Finals!***

### **WHAT DIVISIONS COUNT?**

Finals competition will be offered in the following divisions:

#### **HUNTERS**

Children's Hunter Horse  
Children's Hunter Pony  
SmartPak™ Adult Hunter Classic  
MOVEX™ Hunter  
Bit O' Straw Hunter Classic  
HITS 2'6" Hunter  
HITS 2' Hunter  
HITS Novice Child Hunter Classic  
HITS Novice Adult Hunter Classic

#### **JUMPERS**

Children's Jumper  
Adult Jumper  
HITS Modified Child/Adult Jumper Classic  
HITS Low Child/Adult Jumper Classic

#### **EQUITATION**

M&S Junior Medal  
Dover Saddlery™ Adult Medal  
Pyranha™ Children's Horse Medal  
M&S Children's Pony Medal  
M&S 2'6" Adult Medal  
M&S 2'6" Children's Medal  
M&S Junior/Amateur Horsemanship Medal

### **WHAT HORSE SHOWS COUNT?**

Over 1,300 horse shows across the country are member events of the Marshall & Sterling Insurance League. A complete list of shows is available on our website - HitsShows.com

### **WHAT ARE THE DATES OF THE 2021 SEASON?**

The 2021 season dates are Aug. 24, 2020 to Aug. 29, 2021.

### **WHERE ARE THE FINALS IN 2021?**

#### **THE NATIONAL FINALS**

HITS-on-the-Hudson, Saugerties, NY | Sept. 15-19, 2021

#### **MIDWEST REGIONAL FINALS**

Showplace Fall Classic I  
HITS Balmoral Park, Crete, IL | Sept. 15-19, 2021

#### **INDOOR FINALS**

**Great New York State Fair Expo Center**  
Syracuse, NY | October 27-31, 2021

### **DO I NEED TO BE A MEMBER?**

Riders must be members of the Marshall & Sterling Insurance League in order for points to count. Only the Rider need join. There is just one membership no matter how many horses you show!

**For more information, please call League Representative, Patti Guerriero at 845.246.8833 or visit our website at HitsShows.com.**



## **2021 Membership Application**

**Note:** Riders must be members to be awarded points.

**PLEASE PRINT LEGIBLY AND BE SURE TO INCLUDE ALL THE INFORMATION REQUESTED.**



Name \_\_\_\_\_

Birth date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (Required for Junior & Amateur Applicants)  
Month Day Year

Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Status (please check one): ☐ Junior ☐ Amateur ☐ Professional

Trainer Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Trainer E-mail \_\_\_\_\_

### **Membership Fee: \$40**

Checks payable and mailed to: Marshall & Sterling Insurance League, 319 Main Street, Saugerties, NY 12477-1330

# GREENWICH HORSE SHOW TIME SCHEDULE

## RING 1 ~ 8:00 AM

Schooling Permitted 6:30-8:00 AM

[Ring Size : 125" x 300]

- 301 Warm-Up Open Card
- 59-60 Modified Low Hunter
- 61. Modified Low Hunter U/S
- 37. M&S Bit O'Straw Classic (open Card)
- 56-57 Adult Amateur Hunter
- 203\* M&S Adult Amateur Hunter Classic
- 58. Adult Amateur Hunter U/S
- 53-54 Children's Hunter Horse
- 202\* M&S Children's Hunter Classic
- 55. Children's Hunter Horse U/S
- 14. Junior/Adult Equitation Flat
- 15-16 Junior/Adult Equitation Fences
- 22. Ariat/FWPHA/M&S Adult Medal
- 21. THIS/FWPHA/M&S Children's Horse Medal
- 33. NEHC Adult Medal
- 32. NEHC Junior Medal
- 29. CHJA Adult Medal
- 26. CHJA Junior Medal
- 66. \$2,000 GRTA 2'9" Hunter Derby**
- 11. Children's/Modified Adult Equit. Flat
- 12-13. Children's/Modified Adult Equitation
- 31 CHJA Modified Adult Medal
- 23. FWPHA/M&S 2'6" Medal
- 27. CHJA Children's Medal
- 65. \$500 GRTA 2'6" Hunter Derby**
- 67. Hamel Foundation NHS 3'3" Medal
- 68. EMO Insurance/USHJA 3'3" Show Jumping Medal
- 69-71 Low Training Jumper .85M
- 72-74 Low Child/Adult Jumper .95M
- 75-77 High Child/Adult Jumper 1.10M
- 17. PHA/M&S Medal
- 18. Dover Saddlery/USEF Hunter Seat Medal
- 19. ASPCA Maclay

## Ring 2 ~ 8:30 AM

Schooling permitted 6:30-8:30AM

[Ring Size: 125' x 125']

- 302. Warm-Up Open Card
- 44-45. Schooling Hunter
- 46. Schooling Hunter U/S
- 38-39. Pre-Child/Adult Hunter
- 40. Pre-Child/Adult Hunter U/S
- 8. Pre-Child/Adult Equit. Flat
- 9-10. Pre-Child/Adult Equit. Fences
- 47-48 Children's Hunter Small/Med. Pony
- 49. Children's Hunter S/M Pony U/S
- 20. M&S Pony Medal
- 30. CHJA Pre-Children's Medal
- 24. FWPHA 2'Medal
- 28. CHJA Pony Medal
- 78. USEF Pony Medal
- 50-51 Children's Hunter Large Pony
- 52. Children's Hunter Large Pony U/S
- 201. M&S Child. Pony Hunter Classic
- 35-36. Leadline
- 1-3. Walk Trot
- 4-5. Opportunity Short Stirrup WT & WTC
- 6-7. Opportunity Short Stirrup Cross Rails
- 41-42. Opportunity Short Stirrup Hunter
- 25. FWPHA SS Medal
- 43. Opportunity Short Stirrup Hunter U/S
- 62-64 GRTA Open Pleasure
- 34. NEHC Open Pleasure

## **\$500 & \$250 Trainer Awards**

All regular classes are \$35  
Medal and Classics \$50  
Warm up \$20

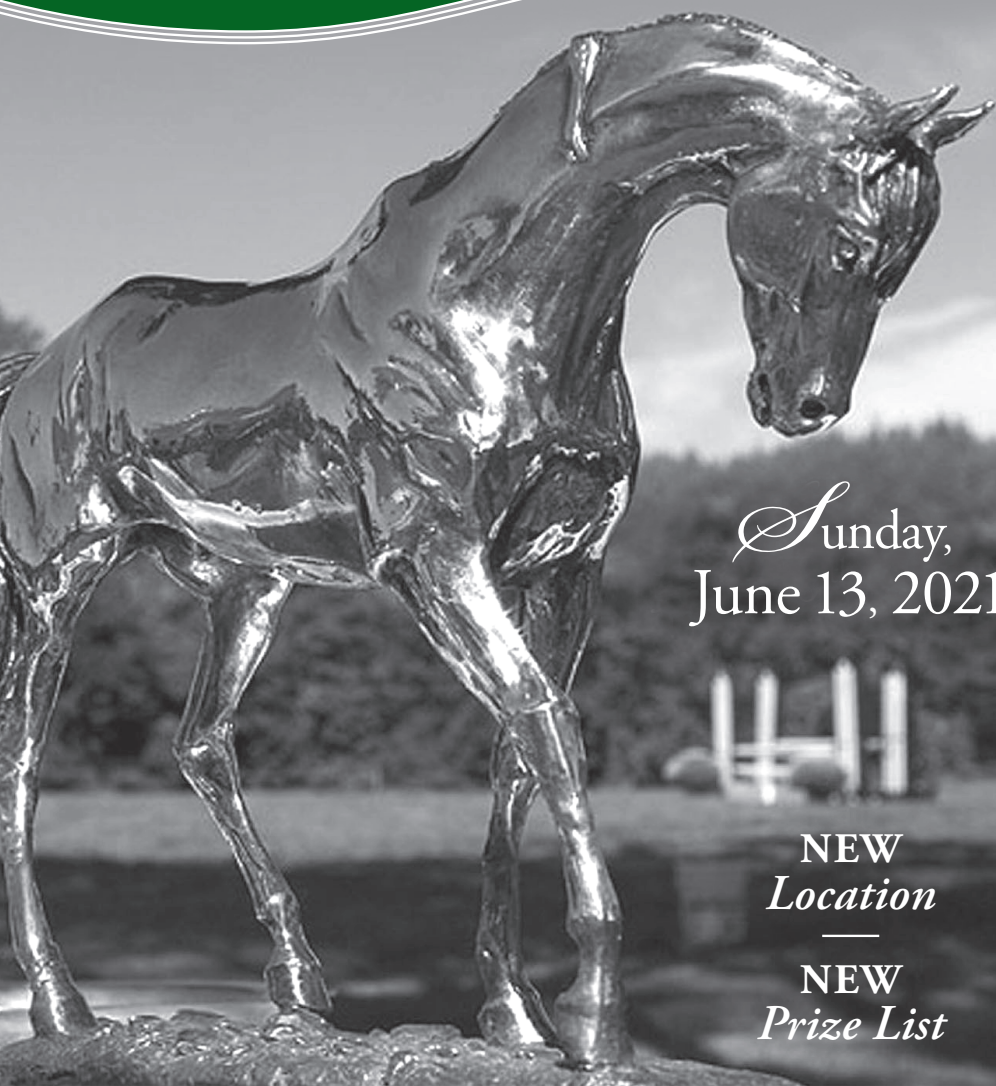
**No dogs allowed.**

\*Exhibitors in classes 202 and 203 will not receive points toward Zone Horse of the Year Awards

**Note:**    **Ring 1 150 x 250 sand/fiber mix**  
               **Ring 2 200 x 300 sand**  
               **Schooling ring 1 200 x 300 – sand**  
               **Schooling ring 2-200 x 200 - grass**



# *99<sup>th</sup> Annual Greenwich Horse Show*



*Sunday,*  
June 13, 2021

**NEW**  
*Location*

—  
**NEW**  
*Prize List*

Visit [www.thegrta.org](http://www.thegrta.org) or call 203-661-3062  
for prize list and more information.

**GRTA**