

FW-PHA High Score  
Series Show

GRTA  
P.O. Box 1403  
Greenwich, CT 06836

# 98th ANNUAL GREENWICH HORSE SHOW



**SUNDAY, JUNE 9, 2019**

**8:00 AM**

**39 Pierson Drive, Greenwich CT 06831**

***\$2,500 GRTA 2'9" Hunter Derby***

***\$500 2'6" GRTA Hunter Derby***

*CHJA RATED*

***\$500 High Point Trainer Award***

USEF Regional II # 590

NEHC MEDALS & PLEASURE CLASSES ONLY \* CHJA MEMBER  
MARSHALL & STERLING \* FW-PHA

## GREENWICH HORSE SHOW TIME SCHEDULE



**The Marshall & Sterling Insurance League National Finals,  
and the Midwest Regional Marshall & Sterling Insurance League Finals!**

**WHAT DIVISIONS COUNT?**  
 Finals competition will be offered in the following divisions:

**HUNTERS**  
 Children's Hunter Horse  
 Children's Hunter Pony  
 SmartPak Adult Hunter Classic  
 Adequan Hunter  
 Neue Schule Bit O' Straw Hunter Classic  
 HITS 2'6" Hunter  
 HITS 2' Hunter  
 HITS Novice Child Hunter Classic  
 HITS Novice Adult Hunter Classic

**JUMPERS**  
 Children's Jumper  
 Adult Jumper  
 HITS Modified Child/Adult Jumper Classic  
 HITS Low Child/Adult Jumper Classic

**EQUITATION**  
 M&S Junior Medal  
 Dover Saddlery Adult Medal  
 Back On Track Children's Horse Medal  
 M&S Children's Pony Medal  
 M&S 2'6" Adult Medal  
 M&S 2'6" Children's Medal  
 M&S Junior/Amateur Horsemanship Medal

**WHAT HORSE SHOWS COUNT?**  
 Over 1,300 horse shows across the country are member events of the Marshall & Sterling Insurance League. A complete list of shows is available on our website - HitsShows.com


**WHAT IS THE QUALIFYING PERIOD?**  
 The qualifying period for 2019 is Aug. 27, 2018 to Aug. 25, 2019.

**WHERE ARE THE FINALS IN 2019?**  
**THE NATIONAL FINALS**  
 HITS-on-the-Hudson, Saugerties, NY | Sept. 11-15, 2019

**MIDWEST REGIONAL FINALS**  
 Showplace Fall Classic I  
 HITS Balmoral Park, Crete, IL | Sept. 11-15, 2019


**DO I NEED TO BE A MEMBER?**  
 Riders must be members of the Marshall & Sterling Insurance League in order for points to count. Only the Rider need join. There is just one membership no matter how many horses you show!

For more information, please call League Representative, Patti Guerriero at 845.246.8833 or visit our website at HitsShows.com.



**2019 Membership Application**

**Note:** Riders must be members for points to count toward the Finals.  
 PLEASE PRINT LEGIBLY AND BE SURE TO INCLUDE ALL THE INFORMATION REQUESTED.



Name _____	Birth date _____	/ Month Day Year (Required for Junior & Amateur Applicants)	
Address _____	Home Phone _____		
Address _____	Cell Phone _____		
City/State/Zip _____	E-mail _____		
Status (please check one): <input type="checkbox"/> Junior <input type="checkbox"/> Amateur <input type="checkbox"/> Professional		Trainer Name _____	
Signature _____	Date _____	Trainer E-mail _____	

**Membership Fee: \$40**  
 Checks payable and mailed to: Marshall & Sterling Insurance League, 319 Main Street, Saugerties, NY 12477-1330

RING 1 ~ 8:00 AM		RING 2 ~ 8:30 AM	
Schooling permitted 6:30-8:00 AM [Ring Size: 125' x 300']		Schooling permitted 6:30-8:30AM [Ring Size: 125' x 125']	
37.	M&S Bit O'Straw Classic (open card)	44-45.	Schooling Hunter
59-60.	Modified Low Hunter	46.	Schooling Hunter U/S
61.	Modified Low Hunter U/S	38-39.	Pre-Child/Adult Hunter
56-57.	Adult Amateur Hunter	40.	Pre-Child/Adult Hunter U/S
203.*	M&S Adult Amateur Hunter Classic	8.	Pre-Child/Adult Equit. Flat
58.	Adult Amateur Hunter U/S	9-10.	Pre-Child/Adult Equitation Fences
53-54.	Children's Hunter Horse	47-48.	Children's Hunter Small/Med. Pony
202.*	M&S Children's Hunter Classic	49.	Children's Hunter S/M Pony U/S
55.	Children's Hunter Horse U/S	20.	M&S Pony Medal
14.	Junior/Adult Equitation Flat	30.	CHJA Pre-Children's Medal
15-16.	Junior/Adult Equitation Fences	24.	FWPHA 2' Medal
22.	Ariat/FWPHA/M&S Adult Medal	31.	CHJA Modified Adult Medal
21.	THIS/FWPHA/M&S Children's Horse Medal	50-51.	Children's Hunter Large Pony
33.	NEHC Adult Medal	52.	Children's Hunter Large Pony U/S
32.	NEHC Junior Medal	201.	M&S Child. Pony Hunter Classic
29.	CHJA Adult Medal	1-3.	Walk Trot
26.	CHJA Junior Medal	4-5.	Opportunity Short Stirrup WT & WTC
35-36.	Leadline	6-7.	Opportunity Short Stirrup Cross Rails
301.	Warm Up	41-42.	Opportunity Short Stirrup Hunter
66.	<b>\$2,500 GRТА 2'9" Hunter Derby</b>	25.	FWPHA Opportunity SS Medal
11.	Children's/Modified Adult Equit. Flat	43.	Opportunity Short Stirrup Hunter U/S
12-13.	Children's/Modified Adult Equitation	62-64.	GRТА Opportunity Pleasure
23.	FWPHA/M&S 2'6" Medal	34.	NEHC Open Pleasure
27.	CHJA Children's Medal		
28.	CHJA Pony Medal		
302.	Warm Up		
65.	<b>\$500 GRТА 2'6" Hunter Derby</b>		
67.	NHS 3'3" Medal Class		
17.	PHA/M&S Medal		
18.	Dover Saddlery/USEF Hunter Seat Medal		
19.	ASPCA Maclay		

### \$500 Trainer Award

All regular classes are \$35  
 Medals and Classics \$45  
 Warm Up \$15

**Dogs must be leashed at all times!!**

\* Exhibitors in classes 202 and 203 do not receive points toward Zone Horse of the Year Awards.

**There will be a 15 minute break at the discretion of the horse show.**  
**Note: All Rings & Schooling Areas will be on grass footing.**



**98th Annual Greenwich Horse Show  
Sunday, June 9, 2019**

**— Luncheon Sponsorship & Ticket Reservation —**

**GRTA Grand Champion Luncheon & Event Sponsor** **\$1,750 or more**  
*Table of 10 Luncheon Seats with Premium Ringside Reserved Grand Champion Table,  
VIP Parking & listing as a Premier Sponsor for event in all printed materials*

*Individual Grand Champion Tickets may be purchased at \$175 per ticket*

**GRTA Champion Table Sponsor** **\$1,500**  
*Table of 10 Luncheon Seats at the reserved Champion table, VIP Parking  
& listing as a Table Sponsor in all printed materials*

**Blue Ribbon Sponsor** **\$600**  
*Four Sponsor Luncheon Tickets at the reserved Blue Ribbon table, VIP Parking  
& listing as Trophy Sponsor in all printed materials*

**Red Ribbon Sponsor** **\$120**  
*One Sponsor Luncheon Ticket* *(\$135 after June 1)*

Tickets can be purchased in advance at [www.thegrta.org](http://www.thegrta.org)

Enclosed is my contribution to the GRTA  
Please make checks payable to the GRTA and mail to:  
Greenwich Riding & Trails Association, Inc.  
P.O. Box 1403 | Greenwich, CT 06836  
203-661-3062 \* [www.thegrta.org](http://www.thegrta.org)

I would like to be a \_\_\_\_\_ Sponsor/Contributor  
at \$ \_\_\_\_\_.

I will be unable to attend, however, I would like to make a donation of: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

*Thank you in advance for your continued support of the GRTA 501(c)(3).*

**GREENWICH HORSE SHOW OFFICIALS**

**JUDGES**

Jim Toon  
Lynn Peters

**STEWARD**

Norman Bray

**MANAGER & COURSE DESIGNER**

Daniel Fitzsimmons

**HORSE SHOW CHAIRMEN**

Lisa Bailey & Rosary Murphy

**VETERINARIAN—ON CALL**

New England Equine  
845-878-7500

**FARRIER—ON GROUNDS**

Eamonn Gillespie  
845-222-1075

**EMT:** Greenwich Emergency Medical Service

**SECRETARY**

Jo-Ann Galanis  
Cell: 239-826-2852  
Fax: 484-737-6592  
Email: [love2horseshow@gmail.com](mailto:love2horseshow@gmail.com)

**DIRECTIONS**

**39 Pierson Drive; Greenwich CT 06831**

**FROM I84 AND I684:** Travel South on I684 to Exit 3.  
At end of exit ramp go north on Rt. 22.  
At first traffic light, turn right onto Rt. 433.  
Turn right onto Bedford Rd,  
and follow signs to Horse Show grounds on left.

**FROM I95:** Take 287 (Exit 13) to I684. Leave 684 at Exit 3.  
Follow directions above.

## GREENWICH HORSE SHOW PRIZELIST

All regular classes: \$35 per class  
Medals & Classics: \$45 each  
Warm ups: \$15

### WALK-TROT DIVISION

Open to beginner riders of any age. Riders are exempt from USEF membership requirements.

1. Walk Trot Equitation
2. Walk Trot Equitation
3. Walk Trot Pleasure

Walk Trot Championship—KELSEY FAMILY PERPETUAL TROPHY (Statue)

### OPPORTUNITY SHORT STIRRUP EQUITATION DIVISION

Open to junior riders 12 years of age and under who have not competed in classes over fences exceeding 2' in height at a Recognized Show. Riders are exempt from USEF membership requirements.

4. Opportunity Short Stirrup WT
5. Opportunity Short Stirrup WTC
6. Opportunity Short Stirrup Cross-Rails
7. Opportunity Short Stirrup Cross-Rails

Short Stirrup Equitation Championship—KELSEY FAMILY PERPETUAL TROPHY (Statue)

### PRE-CHILDREN'S/ADULT EQUITATION DIVISION

Open to all beginner junior/amateur riders. Fences 2'

8. Pre-Child/Adult Equitation Flat
9. Pre-Child/Adult Equitation Fences
10. Pre-Child/Adult Equitation Fences

Pre-Child/Adult Equitation Championship—PEGGY KLIPSTEIN CHALLENGE TROPHY

### CHILDREN'S/MODIFIED ADULT EQUITATION DIVISION

Open to all junior/amateur riders. Fences 2'6"

11. Child/Modified Adult Equitation Flat
12. Child/Modified Adult Equitation Fences
13. Child/Modified Adult Equitation Fences

Child/Modified Adult Equitation Championship—VON GONTARD CHALLENGE TROPHY

### JUNIOR/ADULT EQUITATION

Open to junior/amateur riders. Fences 3'

14. Junior/Adult Equitation Flat
15. Junior/Adult Equitation Fences
16. Junior/Adult Equitation Fences

Junior/Adult Equitation Championship—EDWARD B. CLOSE PERPETUAL TROPHY

Year \_\_\_\_\_

Membership Runs 12/1 through 11/30

*New England Horsemen's Council, Inc.*

2 LOVE LANE • SANDOWN, NH 03873

Tel: (603) 887-NEHC (6342)

E-mail: cindy@nehc.info

Website: nehc.info

<b>CHECK ONE:</b> <input type="checkbox"/> NEW or <input type="checkbox"/> RENEWAL <i>I hereby apply for and enclose payment for the following type of membership:</i> <input type="checkbox"/> Life Associate – \$600.00 <input type="checkbox"/> Family Associate – \$50.00 per year <input type="checkbox"/> Individual Associate – \$30.00 per year <input type="checkbox"/> Corporate Associate – \$75.00 per year <input type="checkbox"/> Donation for Scholarship Amount \$ _____ Tax Deductible	<b>Horse Point Registration</b> NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office. \$10 each for the first five animals, \$5 each additional animal after five. Number of horses/ponies you wish to register # _____ x \$10 each = \$ _____. Number of horses/ponies you wish to register # _____ x \$5 each = \$ _____. (Please list names of horses or ponies you are registering on back of application.) <i>Please Note:</i> Points will begin to accumulate only when your registration fee and your membership fee is received by the Administration Office. <input type="checkbox"/> At this time, I do not wish to register for points.
Membership Number: _____ Life Member Since: (if applicable) _____ Name _____ Address _____ City/Town _____ State _____ Zip Code _____ Telephone: ( ) _____ Cell: ( ) _____ Email: _____	<b>AMATEUR APPLICATION YEAR _____</b> <b>New England Horsemen's Council Inc.</b> I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes <input type="checkbox"/> No <input type="checkbox"/> Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter: <input type="checkbox"/> Div. A (18-35) or <input type="checkbox"/> Div. B (over 35) DOB: _____ Signature: _____ All USAE Member Cards are accepted at any NEHC Affiliated Show. Amateur Status will be indicated on your membership card. Juniors need not apply. Amateur cards must be renewed annually. Non-member Application Fee \$10.00.

Please fill out reverse and sign your application.

PLEASE FILL OUT ALL INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR (18-35) (Over 35)
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)						
HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						

DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:		
<input type="checkbox"/> Hunter/Jumper-	<input type="checkbox"/> Breed-	<input type="checkbox"/> None
Note: Prize lists will not be sent unless filled out by member.		

Rev. 08/17

I hereby agree to abide by the Constitution and By-Laws of the New England Horsemen's Council, Inc.	
Signature: _____	Date: _____

## RULES & REGULATIONS

- EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. Unless otherwise specified, all hunter classes to be judged on performance and soundness.
- Every animal entered for competition shall be under the control of show management; but Greenwich Horse Show, GRTA, and the Milliken Family will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold the competition, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
- Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant, while maintaining minimum USEF requirements to fill a class.
- Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
- Riders must be members of ASPCA, CHJA and NEHC to compete in those respective medal classes. No membership requirement for NEHC Pleasure.
- Every class offered herein which is recognized by the CHJA and/or NEHC will be conducted and judged in accordance with the current CHJA/NEHC Rules. To show in CHJA & NEHC Medal classes, riders MUST be members of the respective organization. In order to compete for CHJA/NEHC annual year-end awards, the owner of the horse or pony must be a member of the CHJA/NEHC and the horse or pony must be registered with the CHJA/NEHC. A copy of the CHJA & NEHC Rule Book, class specifications, Medal class specifications, and membership applications are available at the show secretary's office and at [www.chja.net](http://www.chja.net) & [www.nehc.info](http://www.nehc.info).
- Riders are responsible for having current memberships for all organizations that require the same. Any fines imposed upon the horse show due to improper exhibitor memberships will be the responsibility of the exhibitor.
- CHJA Recognizes Children Hunter, Adult Hunter, CHJA Medals & CHJA Derbies
- NEHC Recognizes NEHC Medals & NEHC Pleasure
- Exhibitors must possess current memberships for all organizations and classes which require the same. Any fine levied against the horse show for invalid memberships will be the responsibility of the exhibitor.
- Measurements by appointment with the on-call vet. Appointments must be made 48 hours prior to the show.
- Any returned checks or billed entries will be charged an additional fee of \$100.
- We request you leave your dogs at home. All dogs must be leashed and under control at all times. \$100 fine for loose dogs.
- All class specifications & membership applications available at the secretary's desk.
- No stabling available.
- Sharps containers must be used. Location available at the show office. Failure to properly dispose of medical waste shall result in a \$100 fine.
- Regular classes \$35 each, Medal classes \$45 each.
- All entries will be assessed a \$25 Office Fee
- Post entry fee of \$25

## MEDAL CLASSES

- 67. NHS 3'3" MEDAL
- 17. PHA/M&S Medal—GRTA CANDY DISH TROPHY
- 18. Dover Saddlery/USEF Hunter Seat Medal  
—MR. COKER CHALLENGE TROPHY
- 19. ASPCA Maclay—THEODORE F. WAHL PERPETUAL TROPHY
- 20. M&S Pony Medal
- 21. THIS/FWPHA/M&S Children's Horse Medal
- 22. Ariat/FWPHA/M&S Adult Medal
- 23. FWPHA 2'6" Medal
- 24. FWPHA 2' Medal
- 25. FWPHA Opportunity Short Stirrup Medal
- 26. CHJA Junior Medal
- 27. CHJA Children's Medal
- 28. CHJA Pony Medal
- 29. CHJA Adult Medal
- 30. CHJA Pre-Children's Medal
- 31. CHJA Modified Adult Medal
- 32. NEHC Junior Medal
- 33. NEHC Adult Medal
- 34. NEHC Open Pleasure
- 35. Leadline—Walk Only
- 36. Leadline—Walk & Trot  
LEADLINE CHAMPION: 'OL BLUE EYES MEMORIAL TROPHY
- 37. M&S Bit O'Straw Hunter Classic—GRTA BOARD OF DIRECTORS TROPHY

## PRE-CHILDREN/ADULT HUNTER

- 38. Pre-Children/Adult Hunter
- 39. Pre-Children/Adult Hunter
- 40. Pre-Children/Adult Hunter U/S

Pre-Children/Adult Hunter Championship—MR. GOLD BEE CHALLENGE TROPHY

## OPPORTUNITY SHORT STIRRUP HUNTER

Open to all riders eligible for Short Stirrup Equitation. Cross Rails. Riders are exempt.

- 41. Opportunity Short Stirrup Hunter
- 42. Opportunity Short Stirrup Hunter
- 43. Opportunity Short Stirrup Hunter U/S



### SCHOOLING HUNTER

Open to all horse/rider combinations. Fences 2'

44. Schooling Hunter

45. Schooling Hunter

46. Schooling Hunter U/S

Schooling Hunter Championship—GENERAL IKE MEMORIAL CHALLENGE TROPHY

### CHILDREN'S HUNTER

To be run in accordance with USHJA Zone 1 Rules

CHJA Points

47. Children's Hunter S/M Pony

48. Children's Hunter S/M Pony \*1st Round M&S Classic

49. Children's Hunter S/M Pony U/S

Children's Hunter S/M Pony Championship—WALTER B. DEVEREUX TROPHY

50. Children's Hunter Large Pony

51. Children's Hunter Large Pony \*1st Round M&S Classic

52. Children's Hunter Large Pony U/S

Children's Hunter Large Pony Championship—MARGARET M. CLUCAS CHALLENGE TROPHY

Overall Children's Hunter Pony Championship—

BACK BARN FARM PERPETUAL TROPHY

201. M&S Children's Pony Hunter Classic

53. Children's Hunter Horse

54. Children's Hunter Horse \*1st Round M&S Classic

55. Children's Hunter Horse U/S—

SIGN OF THE TIMES CHALLENGE TROPHY

Children's Hunter Horse Championship—WILLIAM E. LARNED CHALLENGE TROPHY

202. M&S Children's Hunter Horse Classic\*

ORBIT CHALLENGE TROPHY

### ADULT AMATEUR HUNTER

To be run in accordance with USHJA Zone 1 Rules. CHJA Points

56. Adult Amateur Hunter

57. Adult Amateur Hunter \*1st Round M&S Classic

58. Adult Amateur Hunter U/S

Adult Amateur Hunter Championship—

MARGARET McCULLOUGH SIMPSON PERPETUAL TROPHY

203. M&S Adult Amateur Hunter Classic\*

THE EMERSON ROOT NEWELL MEMORIAL TROPHY

\*NOTE: Exhibitors in classes 202 and 203 will not receive points toward  
Zone Horse of the Year Awards

USEF Competition Name:

USEF#:

Competition Division(s) and Rating(s):

# ATTENTION COMPETITORS



## USEF SAFE SPORT TRAINING REQUIREMENT

**Starting January 1, 2019, if you are a USEF Competing Member 18 years of age or older you are required to complete the core Safe Sport Training within 30 days of activating your membership.**

**If you do not complete the training, you are ineligible to participate in all USEF activities including competitions.**

**TAKE the SAFE SPORT TRAINING at [USEF.org](https://USEF.org) by logging into your member dashboard.**

#youarenotalone



## USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which the reside will not be permitted to operate a motorized vehicle of any kind including but not limited to, golf carts, motorcycles, scooters or farm utility vehicles, on the competition grounds of li-censed competitions. Minors who have a valid temporary license may operate the above described motor-ized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and /or trainer(s) for the child committing the of-fense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individual in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals w ith disabilities are exempt from this rule.

## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of ac-ceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Fed-eration. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in con-nection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

Attention Competitors as of January 1, 2019, if you are a USEF competing member 18 years of age or older you are required to take the core Safe Sport training within 30 days of activating our membership. Take the Safe Sport Training at USEF.org by logging into your member dashboard.

## MODIFIED LOW HUNTER

Open to all horse/rider combinations. Fences 2'6"

59. Modified Low Hunter

60. Modified Low Hunter

61. Modified Low Hunter U/S

Modified Low Hunter Championship—MEYER GORDON PERPETUAL TROPHY

## GRTA OPPORTUNITY CLASSES

Open to all horse/riders.

Participants are exempt from USEF membership requirements.

Formal attire not required. Neat attire requested.

Riders may not cross enter into USEF "C" Divisions

62. GRTA Opportunity Hunter Pleasure

63. GRTA Opportunity Hunter Pleasure

64. GRTA Opportunity Hunter Pleasure

GRTA Opportunity Hunter Pleasure Championship—RICHMOND GRAY PERPETUAL TROPHY

## HUNTER DERBIES

(CHJA rated)

Derbies will be run according to CHJA Derby specifications,  
a copy of which is at the secretary's office

65. \$500 GRTA 2'6" Hunter Derby—ROBERT P. NOBLE MEMORIAL TROPHY

Entry Fee: \$50

Same Horse/Rider combination may NOT cross enter into class 66.

Formal attire optional.

Prize Money: \$125, \$100, \$75, \$65, \$55, \$45, \$20, \$15

66. \$2,500 GRTA 2'9" Hunter Derby—FREDERIC LINCOLN MEMORIAL TROPHY

Entry Fee: \$75 Class specs same as class 65

Prize Money: \$350, \$340, \$330, \$320, \$310, \$300, \$275, \$275

Open to all horse/rider combinations. Formal attire optional.

## \$500 TRAINER AWARD

Fred Nives Memorial Trophy

Awarded to the trainer whose horses & riders accumulate the most points during the day

Points to count 10—6— 4— 2 —1—1/2

*All prize money will be made available the day of the show.*

## 301, 302 WARM UP: \$15

## SPECIAL AWARDS

THE MIKE CULLEN MEMORIAL PERPETUAL TROPHY

Donated by Mrs. Thomas Waller to the Grand Hunter Champion of the Greenwich Horse Show. To be awarded to the hunter scoring the most points in a rated division.

THE GLADYS T. BUSK MEMORIAL PERPETUAL TROPHY

Donated by a friend. To be awarded to the exhibitor who, in the opinion of the judges and show committee, shows outstanding sportsmanship, and is in every way a knowledgeable horseman dedicated to the sport of showing horses in a proficient manner.

# GREENWICH HORSE SHOW #590

DATE: JUNE 9, 2019

Name of Horse	USEF / ID #	Color	Sex	Height	Age	Green Year	Circle Size
						1 <sup>st</sup> 2 <sup>nd</sup>	Sm Med Lg

Rider	Age	USEF #	ASPCA #	Classes
#1				
NEHC#	CHJA#			

Rider	Age	USEF #	ASPCA #	Classes
#2				

## USEF Entry Agreement

**Federation Release, Assumption of Risk, Waiver and Indemnification.** This document waives important legal rights. Read it carefully before signing.

I have read the United States Equestrian Federation, INC (the federation) Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the Competition. I agree to waive the right to the use of my photos at the Competition, and agree that any actions against the Federation must be brought in New York State.

I AGREE in consideration for my participation in this Competition – Greenwich Horse Shows to the following:

I Agree that “the Federation” and “Competition” as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, property owners agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. (“Harm”) I AGREE to hold harmless and release the Federation and the Competition and NEHC from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard all of the obligation of this Release on the child’s behalf. I AGREE that “the Federation” and “Competition” as used above includes all of their officials, officers, directors, employees, property owners, agents, personnel, volunteers and affiliated organizations. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

Rider/Driver/Handler (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Owner/Agent (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Trainer (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Coach (if applicable)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_

EMERGENCY CONTACT PHONE NUMBER \_\_\_\_\_

Is Rider/Driver/Vaulter a U.S. Citizen: \_\_\_\_\_ yes \_\_\_\_\_ no

EMAIL ADDRESS \_\_\_\_\_

Owner	Rider #1	Trainer	Total Fees:
Name _____	Name _____	Name _____	Federation Fee @ \$8
Address _____	Address _____	Address _____	Drugs & Medication Fee @ \$15 <u>\$23.00</u>
Phone # _____	Phone # _____	Phone # _____	USEF Show Pass Fee @ \$45 _____
USEF# _____	USEF# _____	USEF# _____	USHJA Show Pass Fee @ \$30 _____
<b>Taxpayer Information (for Prize Money)</b>	<b>Rider #2</b>	<b>CHECKS PAYABLE TO:</b>	
Name _____	Name _____	<b>GRTA</b>	
Address _____	Address _____	P.O. Box 1403, Greenwich, CT 06836	
Phone # _____	USEF # _____	Entries are due the Wednesday before the show by 9pm. Late entries will be accepted, but will incur a \$25 fee. There is no scratch fee. Enter online at www.horseshowing.com.	
SS # _____	Signature X _____	USHJA Zone Support Fee @ \$2 _____	
		Office Fee @ \$25 <u>\$25.00</u>	
		Post Entry Fee @ \$25 _____	
		TOTAL FEES _____	